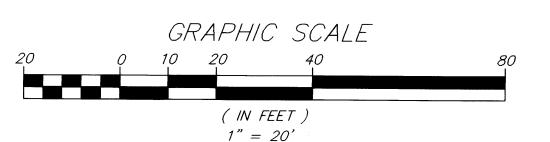
LOCATION MAP: NOT TO SCALE

### LEGAL DESCRIPTION:

A PARCEL OF LAND LYING IN TRACT 29, PALM CITY FARMS, AS RECORDED IN PLAT BOOK 6, PAGE 42 OF THE PUBLIC RECORDS OF PALM BEACH (NOW MARTIN) COUNTY, FLORIDA. BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF TRACT 29, BEING ON THE CENTERLINE OF SUNSET TRAIL; THENCE NORTH 89°16'44" WEST ALONG THE SOUTH LINE OF TRACT 29 AND THE CENTERLINE OF SUNSET TRAIL FOR A DISTANCE OF 306.97 FEET; THENCE NORTH 00°43'16" EAST FOR A DISTANCE OF 15.00 FEET TO THE POINT BEGINNING; THENCE CONTINUE NORTH 00°43'16" EAST FOR A DISTANCE OF 218.00 FEET; THENCE NORTH 89°16'44" WEST ALONG THE NORTH LINE OF THE SOUTH 233.00 FEET OF SAID TRACT 29 FOR A DISTANCE OF 362.22 FEET TO A POINT ON THE ARC OF A CIRCULAR CURVE CONCAVE TO THE EAST THAT BEARS SOUTH 86°56'07" EAST TO THE CENTER OF SAID CURVE, HAVING A RADIUS OF 6016.04 FEET AND A CENTRAL ANGLE OF 02°04'37"; THENCE RUN SOUTHERLY ALONG THE ARC OF SAID CURVE FOR A DISTANCE OF 218.07 FEET; THENCE SOUTH 89°16'44" EAST FOR A DISTANCE OF 367.19 FEET TO THE POINT OF BEGINNING. SAID LANDS LYING, BEING AND SITUATED IN SECTION 13, TOWNSHIP 38 SOUTH, RANGE 40 EAST, MARTIN COUNTY, FLORIDA.

CONTAINING: 79649.87 SQUARE FEET OR 1.83 ACRES MORE OR LESS.



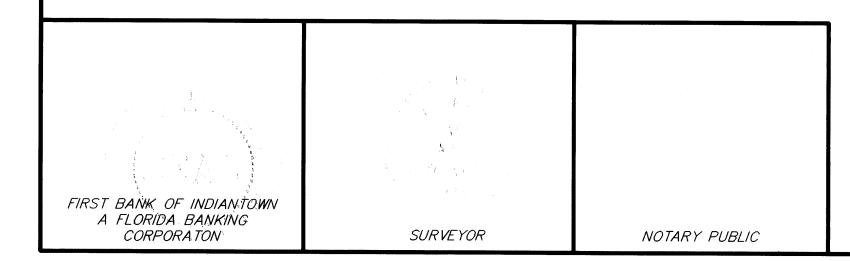
## SURVEYOR'S CERTIFICATE:

STATE OF FLORIDA COUNTY OF MARTIN

I, ROBERT BLOOMSTER JR., DO HEREBY CERTIFY THAT THIS PLAT OF FIRST BANK OF INDIANTOWN, PLAT NO. 78, MARTIN DOWNS P.U.D./D.R.I. IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED, BASED ON A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION, THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN PLACED, AS REQUIRED BY LAW, AND THAT PERMANENT CONTROL POINTS, IF REQUIRED, WILL BE SET FOR THE REQUIRED IMPROVEMENTS AND FURTHER THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177, PART 1, FLORIDA STATUTES, AS AMENDED AND ORDINANCES OF MARTIN COUNTY, FLORIDA.

ROBERT BLOOMSTER JR. - PROFESSIONAL LAND SURVEYOR REGISTRATION NO. 4134 - STATE OF FLORIDA LICENSED BUSINESS #6018

DATE: July 25, 2003



# FIRST BANK OF INDIANTOWN PLAT NO. 78 MARTIN DOWNS P.U.D/D.R.I.

BEING A REPLAT OF A PORTION OF TRACT 29, PALM CITY FARMS, AS RECORDED IN PLAT BOOK 6, PAGE 42, OF THE PUBLIC RECORDS OF PALM BEACH (NOW MARTIN) COUNTY, FLORIDA.

LYING IN SECTION 13, TOWNSHIP 38 SOUTH, RANGE 40 EAST

PALM CITY, MARTIN COUNTY, FLORIDA

# BLOOMSTER PROFESSIONAL LAND SURVEYORS, INC.

791 NORTHEAST DIXIE HIGHWAY
JENSEN BEACH, FLORIDA 34957
(772)334-0868
FEBRUARY 2003

### CERTIFICATE OF OWNERSHIP AND DEDICATION:

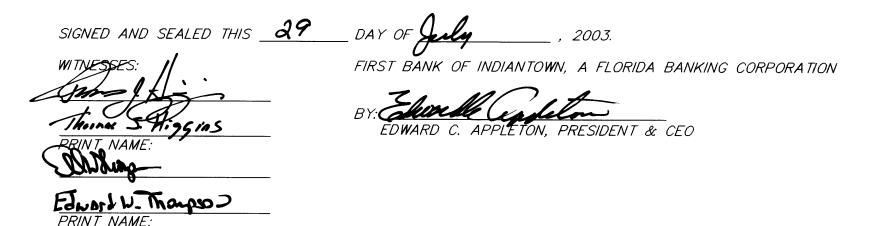
FIRST BANK OF INDIANTOWN, A FLORIDA BANKING CORPORATION, BY AND THROUGH ITS UNDERSIGNED OFFICER, HEREBY CERTIFIES THAT IT IS THE OWNER OF THE PROPERTY DESCRIBED ON THE PLAT OF FIRST BANK OF INDIANTOWN, PLAT NO. 78, MARTIN DOWNS P.U.D./D.R.I AND DOES HEREBY DEDICATE AS FOLLOWS:

PUBLIC RIGHTS-OF WAY

AN AREA SHOWN ON THIS PLAT AND DESIGNATED THEREON AS RIGHT OF WAY IS HEREBY DEDICATED TO MARTIN COUNTY. A POLITICAL SUBDIVISION OF THE STATE FOR THE USE AND BENEFIT OF THE PUBLIC AS PUBLIC RIGHT OF WAY. THIS DEDICATION INCLUDES THE RIGHT OF ANY UTILITY COMPANY TO LOCATE UTILITIES SUCH AS ELECTRICITY, WATER, SEWER, TELEPHONE, CABLE TELEVISION, AND OTHER COMMUNICATIONS FACILITIES WITHIN THE RIGHT OF WAY.

UTILITY EASEMENTS

THE UTILITY EASEMENT SHOWN ON THIS PLAT AND DESIGNATED THEREON MAY BY USED FOR UTILITY PURPOSES (INCLUDING CATV) BY ANY UTILITY IN COMPLIANCE WITH SUCH ORDINANCES AND REGULATIONS AS MAY BY ADOPTED FROM TIME TO TIME BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA. MARTIN COUNTY HAS REGULATORY AUTHORITY OVER, BUT SHALL BEAR NO RESPONSIBILITY, DUTY, OR LIABILITY FOR, ANY UTILITY EASEMENTS DESIGNATED AS SUCH ON THIS PLAT.



### ACKNOWLEDGMENT:

STATE OF FLORIDA COUNTY OF MARTIN

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED EDWARD C. APPLETON, PRESIDENT & CEO TO ME WELL KNOWN TO THE AUTHORIZED SIGNATORY OF FIRST BANK OF INDIANTOWN, A FLORIDA BANKING CORPORATION, AND HE ACKNOWLEDGED THAT HE EXECUTED SUCH CERTIFICATE OF OWNERSHIP AND DEDICATION AS SUCH OFFICER OF SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT IT IS THE FREE ACT AND DEED OF SAID CORPORATION.

DATED: 1/29/03

Julie L. MARTSON

MY COMMISSION EXPIRES: 4/27/2004

ME OR ( ) HAVE PRODUCED

JULIE L. MARTSON

MY COMMISSION # CC 931657

EXPIRES APII 27, 2004

MY COMMISSION EXPIRES: 4/27/2004

### TITLE CERTIFICATION:

STATE OF FLORIDA COUNTY OF MARTIN

I, ROBERT S. RAYNES, JR., ESQ., MEMBER OF THE FLORIDA BAR, HEREBY CERTIFY THAT AS

OF July 22 , 2003, AT 11:00 pm

1. RECORD TITLE TO THE LAND DESCRIBED AND SHOWN ON THIS PLAT IS IN THE NAME OF THE CORPORATION EXECUTING THE CERTIFICATE OF OWNERSHIP AND DEDICATION HEREON.

2. THERE ARE NO MORTGAGES NOT SATISFIED OR RELEASED OF RECORD NOR OTHERWISE TERMINATED BY LAW ENCUMBERING THE LAND DESCRIBED HEREON.

3. ALL CURRENT AD VALOREM TAXES ON THE SUBJECT PROPERTY HAVE BEEN PAID. THIS CERTIFICATION IS ISSUED SOLELY FOR THE PURPOSE OF COMPLYING WITH SECTION 177.041, FLORIDA STATUTES.

ROBERT S. RAYNES JR., ESQ.
GUNSTER, YOAKLEY & STEWART, P.A.
800 S.E. MONTEREY COMMONS BOULEVARD
SUITE 200
STUART, FL. 34996-3346

CLERK'S RECORDING CERTIFICATE:

I, MARSHA EWING, CLERK OF THE CIRCUIT
COURT OF MARTIN COUNTY, FLORIDA, HEREBY
CERTIFY THAT THIS PLAT WAS FILED FOR
RECORD IN PLAT BOOK / 5 , PAGE 83 ,
MARTIN COUNTY, FLORIDA, PUBLIC RECORDS,
THIS 16 DAY OF MORCH , 2004.

MARSHA EWING, CLERK
CIRCUIT COURT
MARTIN COUNTY, FLORIDA

Y: Janny H. Copus DEPUTY CLERK (CIRCUIT COU

FILE NO. 173 5631

SUBDIVISION PARCEL CONTROL NUMBER:

13-38-40-036-000-0000.0

# COUNTY APPROVAL:

STATE OF FLORIDA COUNTY OF MARTIN

THIS PLAT IS HEREBY APPROVED BY THE UNDERSIGNED ON THE DATES INDICATED:

CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

LILICATION OF COUNTY COMMISSIONERS

COUNTY SURVEYOR AND MAPPER

BCC: 6-10-03

DATE: 8-20-03

DATE: 9/15/0

TCT.

Marcha Ewing By: Lanny Capus D.C.



### SURVEYOR'S NOTES:

1. THERE SHALL BE NO BUILDING OR ANY OTHER KIND OF CONSTRUCTION, OR PLACEMENT OF TREES OR SHRUBS ON DRAINAGE EASEMENTS.

2. THERE SHALL BE NO BUILDING OR ANY PERMANENT STRUCTURES PLACED ON UTILITY EASEMENTS.

3. BEARINGS SHOWN HEREON ARE REFERENCED TO THE SOUTH LINE OF TRACT 29 (S.89°16'44"E.)

4. THIS PROPERTY IS LOCATED IN FLOOD ZONE 'X' ACCORDING TO THE FLOOD INSURANCE RATE MAP (FIRM) COMMUNITY PANEL NO. 120161-0145-F, DATED: OCTOBER 4, 2002.

5. NO SEARCH OF THE PUBLIC RECORDS HAS BEEN MADE BY THIS OFFICE.

6. LEGEND AND ABBREVIATIONS:

 $\square$  P.R.M. = DENOTES PERMANENT REFERENCE MONUMENT, SET 4"x4" CONCRETE MONUMENT WITH DISC (PLS 4134)

• P.C.P. = DENOTES PERMANENT CONTROL POINT, SET MAG NAIL & DISC (PLS 4134) R = RADIUS

R = RADIUSL = LENGTH

D = DELTA PB = PLAT BOOK

PG = PAGE

ORB = OFFICIAL RECORDS BOOK PUD = PLANNED UNIT DEVELOPMENT

### NOTICE:

THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHICAL OR DIGITAL FORM OF PLAT. THERE MAY BY ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

SHEET 1 of 2